

Steve Sisolak
Governor



Nevada Department of
Public Safety
DEDICATION PRIDE SERVICE

George Togliatti
Director

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Nevada State Fire Marshal Division

Stewart Facility
107 Jacobsen Way
Carson City, Nevada 89711
Telephone (775) 684-7501 - Fax (775) 684-7518

NOTICE OF PUBLIC MEETING

Intent to Adopt Meeting Agenda
Nevada Administrative Code 477
LCB File No. R132-18

Wednesday, February 12, 2020 at 10:00am

The State Fire Marshal Division of the Nevada Department of Public Safety will conduct an adoption hearing on Wednesday, February 12, 2020 beginning at 10:00am at The Nevada State Fire Marshal Division, 107 Jacobsen Way, Carson City Nevada.

- 1. Call to Order/Introductions of those in attendance (Non-Action Item)**
- 2. Public Comment (Non-Action Item.)** No action may be taken on matters raised in context with the Agenda item prior to inclusion of the matter itself as an item on a future Agenda. Public comments are limited to three (3) minutes. Comments. Comments will not be restricted based on viewpoint.
- 3. The purpose of the hearing is to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulations (possible action may include further changes based on comments received or adoption of regulations without further changes):**

Proposed changes to regulations may include but is not limited to fee increases including fees for Certificates of Compliance, Hazardous Materials, Plans examination, and Licensing. Proposed changes may include replacing or updating words in text, clarifying language, simplifying categories and other possible suggestions. Review of current Fire Code.
- 4. Public Comment (Non-Action Item.)** No action may be taken on matters raised in context with the Agenda item prior to inclusion of the matter itself as an item on a future Agenda. Public comments are limited to three (3) minutes. Comments. Comments will not be restricted based on viewpoint.
- 5. Adjournment**

This notice of Workshop to Solicit Comments on Proposed Regulations has been sent to all persons on the agency's mailing list for administrative regulations and posted at the following locations on or before 9:00 am on January 29, 2020

Nevada State Board of Architecture Interior Design and Residential Design, 2080 E. Flamingo Road, Suite 120, Las Vegas NV
Board of Professional Engineers and Land Surveyors, 1755 East Plumb Lane, Reno, NV
Carson City Fire Department, 777 South Stewart, Carson City, NV
Carson City Public Library, 901 North Roop Street, Carson City, NV
Central Lyon County Fire Department, 231 Corral Drive, Dayton, NV
Churchill Fire Department, 20 N. Carson Street, Fallon NV
Clark County Fire Department, 575 East Flamingo Road, Las Vegas NV
Clark County Fire Department Training Center, 4425 West Tropicana Avenue, Las Vegas, NV
Department of Public Safety, 555 Wright Way, Carson City NV
East Fork Fire Protection District, 1694 County Road, Minden, NV
City of Elko Fire Department, 911 West Idaho Street, Elko, NV
Elko County Fire Protection District, 155 South 9th Street, Elko, NV
Ely Fire Department, 1780 Great Basin Blvd., Ely, NV
Henderson Fire Department, 240 Water Street, Henderson, NV
Las Vegas Fire and Rescue, 633 N. Mojave Road, Las Vegas, NV
Lyon County Public Library, 20 Nevin Way, Yerington, NV
Nevada Board of Architecture
Nevada State Board of Professional Engineers & Land Surveyors
Nevada State Library, 100 South Stewart Street, Carson City, NV
Pahrump Public Library, 701 E. Street, Pahrump, NV
Reno Fire Department, 1 East First Street, Reno, NV
Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV
State Fire Marshal, Division, 107 Jacobsen Way, Carson City, NV
Washoe County Public Library, 301 South Center Street, Reno, NV
State Fire Marshal website: <http://fire.nv.gov/Boards/Boards/>
State Fire Marshal Division, Elko Office, 571 Idaho Street, #3, Elko, NV
State Fire Marshal Division, Las Vegas Office, 215 E. Bonanza Road, Las Vegas, NV

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Patsy Milton, Executive Administrative Assistant, State Fire Marshal Division, at 775/684-7525, 107 Jacobsen Way, Carson City, NV 89711